



Water Resources Program
Application for a Water Right Permit

For Ecology Use
(Date Stamp)
RECEIVED
AUG 26 2010
DEPARTMENT OF ECOLOGY - CENTRAL REGIONAL OFFICE

☒ SURFACE WATER ☐ GROUND WATER ☒ PERMANENT
☐ TEMPORARY ☐ SHORT TERM ☐ DROUGHT

Follow the attached instructions. Attach additional sheets as necessary.

***A NON-REFUNDABLE MINIMUM FEE OF \$50.00 MUST ACCOMPANY THIS APPLICATION.**

Section 1. APPLICANT

Applicant/Business Name:	Phone No:	Other No:
Sigmund D. Thompson	509-886-0103	
Address:		
634 S. Lincoln Pl.		
City:	State:	Zip:
East Wenatchee	WA	98802
Email Address (optional):		
sthompson4@aol.com		

Contact Name (if different from above):	Phone No:	Other No:
Relationship to Applicant:		
Address:		
City:	State:	Zip:
Email Address (optional):		

Legal Land Owner or Part Owner Name of the Proposed Place of Use:	Phone No:	Other No:
Sigmund D. Thompson	509-886-0103	
Address:		
634 S. Lincoln Pl.		
City:	State:	Zip:
East Wenatchee	WA	98802
Email Address (optional):		

Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: Purchase of water rights from Jerald Williams
senior water rights (court claim No. 01746, water right change application No.
CS4-01746 CTR 5610) to mitigate the use of domestic water at our lot
Anticipated length of time to complete your project: Cabin & water distribution system are existing

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
Domestic Single		8	0.06	Seasonal

For Ecology Use	APPLICATION NO: 5435402	SEPA: Exempt/Not Exempt
	Fee Paid: 50% 509-886-0103	Check No: 7138 08-26-2010
		ECY Coding: 001-001-WR1-0285-000011
Date Returned	By	Priority Date 08-26-2010
		By WR1A: 39 KITTINS

TOTAL:	8	0.26	

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? ☐ YES ☒ NO

Is this request for a temporary permit? ☐ YES ☒ NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: / / TO: / /

Section 3. POINT OF DIVERSION OR WITHDRAWAL
(Complete A or B, and C below)

A.) If Surface Water Source				B.) If Ground Water Source			
<input checked="" type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other:				<input type="checkbox"/> Well(s) <input type="checkbox"/> Other:			
Source Name: No Name				Well diameter & depth:			
Tributary to: Lake Kachess				Number of proposed points of withdrawal:			
Number of proposed diversion points: 1				Do you have an existing well? <input type="checkbox"/> YES <input type="checkbox"/> NO			
Do you have an existing diversion? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO				If available, attach Water Well Report and pump test.			
Well Tag ID No.							

C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
136635	SW	SE	16	21	13	Kittitas
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

195' Feet (☒ North/☐ South) and 125' feet (☒ East/☒ West)
from the (☐NW ☐SW ☐NE ☒SE ☐) corner of Section 16.

Parcel No.	¼	¼	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

feet (☐ North/☐ South) and feet (☐ East/☐ West)
from the (☐NW ☐SW ☐NE ☐SE ☐) corner of Section

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? ☒ YES ☐ NO
If no, do you have legal authority to make this application for use of another's land? ☒ YES ☐ NO
Provide the owner name(s), address, and phone number: USDA c/o Cle Elum Ranger District 803 N. Second St. Cle Elum, WA 98922 / Attn: Floyd Rogalski / 509-674-4411 Ext 315 / Permit # CLE606003

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

Lot 100 Lake Kachess Summer Home Sites, Sec. 21, TWP. 21; Range. 13

For Ecology Use	APPLICATION NO:	SEPA: Exempt/Not Exempt		
	Fee Paid:	Check No:	ECY Coding: 001-001-WR1-0285-000011	
Date Returned	By	Priority Date	By	WRIA:

1/4	1/4	Section	Twp.	Range	County	Parcel No.
NW	NR	21	21	13	Kittitas	116835

Do you own all the lands on which the proposed place of use is located? ☒ YES ☐ NO.

If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO

Provide owner name(s), address, and phone number: _____

Are there any other water rights or claims associated with this property or water system? ☐ YES ☒ NO

If yes, provide the water right and/or claim numbers: _____

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): The existing water system consists of a 1 1/2" plastic pipe that diverts water from spring to a 80 gallon water storage tank located 20 ft. + downhill from the spring. A 1 1/2" plastic pipe delivers water by gravity from storage tank downhill to my lot with 3/4" plastic pipe for water service to the cabin

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

(Complete A or B, and C below)

A.) Domestic Water Systems only		B.) Municipal Water Systems only <small>(defined under RCW 90.03.015)</small>	
Projected number of connections to be served: _____		Present population to be served water: _____	
Type of connections: <u>Recreational Cabin</u> <small>(e.g., home, recreational cabin)</small>		Estimate future population to be served: _____ (20 year projection)	
C.) Water System Planning			
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
If yes, date plan was approved ____/____/____ Water System Number: _____			
Name of water system: _____			
Are you within the service area of an existing water system? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
If yes, explain why you are unable to connect to the system: _____			

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = _____ ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: _____

Is the proposed project for a dairy farm? ☐ YES ☒ NO

Other Proposed Farm Uses

Describe all proposed uses: No other uses

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☐ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: _____

Other Use

None

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☒ YES ☐ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES ☒ NO

Will the water depth be 10 feet or more? ☐ YES ☒ NO

If you answered yes to any of the above questions, please describe:

There is an existing 80 gallon
water storage tank 20 ± feet downhill on SW of Spring

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site:

Take exit 70 off of Interstate 90. Turn North
to drive to Sparks Rd. on the North Side of I90. Turn left (west) on Sparks Rd.
Drive .08 miles west on Sparks Rd. and turn right on Kachess Dam Rd. E548R. Drive 4
miles on road to gate 1650. Turn left at gate & drive downhill to intersection, turn right & drive to 241
lot 100

Site Address: 241 Kachess Lane Easton WA 98925

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Sigmund D. Thompson
Print Name
(Applicant or authorized representative)

Sigmund D. Thompson
Signature

8-22-2010
Date

Sigmund D. Thompson
Print Name
(Legal Owner or Part Owner Place of Use)

Sigmund D. Thompson
Signature

8-22-2010
Date

Print Name
(Legal Owner or Part Owner Place of Use)

Signature

Date

Print Name
(Legal Owner or Part Owner Place of Use)

Signature

Date

Please check the region in which the project is located:

*Submit your application to: DEPARTMENT OF ECOLOGY CASHIERING SECTION PO BOX 47611 OLYMPIA, WA 98504-7611	<input checked="" type="checkbox"/> Central Regional Office 15 W Yakima Avenue, Suite 200 Yakima, WA 98902 (509) 575-2490	<input type="checkbox"/> Eastern Regional Office 4601 N. Monroe Spokane, WA 99205-1295 (509) 329-3400
	<input type="checkbox"/> Northwest Regional Office 3190 - 160 th Avenue SE Bellevue, WA 98008-5452 (425) 649-7000	<input type="checkbox"/> Southwest Regional Office PO Box 47775 Olympia, WA 98504-7775 (360) 407-6300